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This book examines Hungarian nationalism through everyday practices that will strike most readers as things that seem an unlikely venue for national politics. Separate chapters examine nationalized tobacco, nationalized wine, nationalized moustaches, nationalized sexuality, and nationalized clothing. These practices had other economic, social or gendered meanings: moustaches were associated with manliness, wine with aristocracy, and so forth. The nationalization of everyday practices thus sheds light on how patriots imagined the nation ' s economic, social, and gender composition. Nineteenth-century Hungary thus serves as the case study in the politics of "everyday nationalism." The book discusses several prominent names in Hungarian history, but in unfamiliar contexts. The book also engages with theoretical debates on nationalism, discussing several key theorists. Various chapters specifically examine how historical actors imagine relationship between the nation and the state, paying particular attention Rogers Brubaker ' s constructivist approach to nationalism without groups, Michael Billig ' s notion of ' banal nationalism, ' Carole Pateman ' s ideas about the nation as a ' national brotherhood ' , and Tara Zahra ' s notion of ' national indifference. '

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This edited collection is an interdisciplinary study of gems in the early modern world. It examines the relations between the art, science, and technology of gems, and it does so against the backdrop of an expanding global trade in gems. The eleven chapters are organised into three parts. The first part sets the scene by describing how gems moved around the early modern world, how they were set in motion, and how they were pulled together in the course of their travels. The second part is about value. It asks why people valued gems, how they determined the value of a given gem, and how the value of a gem was connected to its perceived place of origin. The third part deals with the skills involved in cutting, polishing, and mounting gems, and how these skills were transmitted and articulated by artisans. The common themes of all these chapters are materials, knowledge and global trade. The contributors to this volume focus on the material properties of gems such as their weight and hardness, on the knowledge involved in exchanging them and valuing them, and on the cultural consequences of the expanding trade in gems in Eurasia and the Americas.

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